| ORDER FOR SUPPLIES OR SERVICES  |                        |      |                                    |             |  |  |   |                                    |                  | PAGE 1 OF 4          |                                       |   |  |
|---|------------------------|------|------------------------------------|-------------|--|--|---|------------------------------------|------------------|----------------------|---------------------------------------|---|--|
|   |                        |      |                                    |             |  |  |   |                                    |                  |                      |                                       |   |  |
| 1. CONTRACT PURCH ORDER/AGREEMENT NO. 2. DELIVERY ORDER/  |                        |      | /CALL NO.                          | (YYYYMMMDD) | 3. DATE OF ORDER/CALL<br>YYYYMMMDD)<br>2003APR01 |  |   |                                    | 5. PRIORITY DXA4 |                      |                                       |   |  |
| 6. ISSUED BY CODE W56HZV  |                        |      |                                    |             | 7. ADMINIST                                      |  |   |                                    | 2305A            | 8. DELIVERY FOB      |                                       |   |  |
| TACOM AMSTA-AQ-AHPB PATRICIA TRUEMAN (586)574-8055 WARREN, MICHIGAN 48397-5000 EMAIL: TRUEMANP@TACOM.ARMY.MIL HTTP://CONTRACTING.TACOM.ARMY.MIL                   |                        |      |                                    |             | U.S<br>(<br>ATT<br>WAR                           | DCMA DETROIT U.S. ARMY TANK & AUTOMOTIVE COMMAND (TACOM) ATTN: DCMAE-GJD WARREN, MI 48397-5000 |   |                                    |                  |                      | DESTINATION  X OTHER (See Schedule if |   |  |
| 9. CONTR  | ACTOR                  |      |                                    | CODE        | 7W356  | FACIL  |   | NONE<br>10. DI                     | ELIVER TO F      | OB POINT BY (Date)   | 0337                                  | other) 11. X IF BUSINESS IS                 |  |
|   | •                      |      |                                    |             | 1  | _  | •   | (Y                                 | YYYMMMDI         | D)                   |                                       | SMALL                                       |  |
|   | GENERA<br>38500        |      | DYNAMICS LAND SY<br>UND RD         | YSTEMS I    | VIC  |  |   | SEE                                | E SCHEDULE       |                      | SMALL                                 |   |  |
| NAME<br>AND<br>ADDRESS  |                        | NG   | HEIGHTS MI                         | 48310-      | -3260  | 12. DISCOUNT TERMS   |   |                                    |                  |                      |                                       | DISADVANTAGED WOMAN-OWNED                   |  |
|   |                        |      |                                    |             |  |  |   | 13. M                              | AIL INVOICE      | ES TO THE ADDRESS    | IN BLOCK                              |   |  |
|   | TYPE P                 | BUSI | INESS: Large Bus                   | siness F    | erforming  | g in U.S.  | •   | See                                | Block 15         | 5                    |                                       |   |  |
| 14. SHIP 7  |                        |      |                                    | CODE        |  | -  | T WILL BE MADE  |                                    |                  | COD                  | DE HQ0337                             | MARK ALL PACKAGES AND                       |  |
| SEE   | SCHEDULE               |      |                                    |             |  | DFA<br>P.O   | DFAS - COLUMBUS CENTER DFAS-CO/NORTH ENTITLEMENT OPERATION P.O. BOX 182266 COLUMBUS OH 43218-2266 |                                    |                  |                      |                                       | PAPERS WITH<br>IDENTIFICATION<br>NUMBERS IN |  |
| 16.   | DELIVERY/<br>CALL      | Π    | THIS DELIVERY ORDE                 | R IS ISSUED | ON ANOTHER (                                     | GOVERNMENT AC  | GENCY OR IN ACCOR   | DANCE W                            | WITH AND SUBJI   | ECT TO TERMS AND COM | NDITIONS OF ABOV                      | BLOCKS 1 AND 2  E NUMBERED CONTRACT.        |  |
| TYPE<br>OF  |                        | Х    | Reference your                     | Oral        |  |  |   |                                    |                  |                      |                                       |   |  |
| ORDER   | PURCHASE               |      |                                    |             | furnish the fol                                  | llowing on terms   | s specified herein.   |                                    |                  | MREDED PURCHASI      | F ODDED AS IT N                       | MAY PREVIOUSLY HAVE                         |  |
|   |                        |      |                                    |             |  |  |   |                                    |                  | AND AGREES TO PE     |                                       |   |  |
| NAME OF CONTRACTOR SIGNATURE TYPED NAME AND TITLE DATE SIGNATURE  If this box is marked, supplier must sign Acceptance and return the following number of copies: |                        |      |                                    |             |  |  |   |                                    |                  |                      |                                       |   |  |
|   |                        | APP  | ROPRIATION DATA/LO                 | OCAL USE    |  |  |   |                                    |                  |                      |                                       |   |  |
| SEE SCHEDULE  18. ITEM NO. 19. SCHEDULE OF SUPPLIES/SERVICE   |                        |      |                                    |             |  | 20. QUANTITY<br>ORDERED/<br>ACCEPTED*  | Y   | 21.<br>UNIT                        | 22. UNIT PRICE   | 23. AMOUNT           |                                       |   |  |
|   | CONT                   | TRA  | HEDULE<br>CT TYPE:<br>-Fixed-Price |             |  |  |   |                                    |                  |                      |                                       |   |  |
|   |                        |      | F CONTRACT:<br>ly Contracts and    | d Price     | d Orders   |  |   |                                    |                  |                      |                                       |   |  |
|   | accepted by the        |      |                                    | 4. UNITED   | STATES OF A                                      |  | GNED /  |                                    |                  | 25. TOTAL<br>26.     | \$7,712.32                            |   |  |
| same as quantity ordered, indicate by X.  If different, enter actual quantity accepted below quantity ordered and encircle.  DARYL F. WITTE /S WITTED@TACOM.ARMY  |                        |      |                                    |             |  |  |   |                                    | NTRACTING/O      | DIFFERENCES          | ;                                     |   |  |
|   | NTITY IN COLU          |      |                                    |             |  |  | <del>,</del>  |                                    |                  |                      |                                       |   |  |
|   | PECTED<br>TURE OF AUTI | _    |                                    |             |  | DRMS TO CON  | C. DATE   | S NOTEI                            |                  | D NAME AND TITLE     | OF AUTHORIZE                          | D GOVERNMENT                                |  |
| b. SIGNATURE OF AUTHORIZED GOVERNMENT REPRESENTATIVE  c. DATE (YYYYMMMDD)  d. PRINTED NAME AND TITLE OF AUTHORIZED REPRESENTATIVE                                 |                        |      |                                    |             |  |  |   |                                    |                  |                      |                                       |   |  |
| e. MAILING ADDRESS OF AUTHORIZED GOVERNMENT REPRESENTATIVE  |                        |      |                                    |             |  | VE   | 28. SHIP. NO.   | 28. SHIP. NO. 29. D.O. VOUCHER NO. |                  |                      | 30. INITIALS                          |   |  |
| f TEI EDHONE NIMDED . E MAII ADDRESS  |                        |      |                                    |             |  |  | PARTIA  | PARTIAL 32. PAID BY                |                  |                      | 33. AMOUNT V                          | ERIFIED CORRECT FOR                         |  |
| f. TELEPHONE NUMBER g. E-MAIL ADDRESS   |                        |      |                                    |             |  | FINAL 31. PAYMENT  |   |                                    |                  | 34. CHECK NUMBER     |                                       |   |  |
| 36. I CERTIFY THIS ACCOUNT IS CORRECT AND PROPER FOR PAYMENT.   |                        |      |                                    |             |  | т.   | $\dashv$  | COMPLETE                           |                  |                      |                                       |   |  |
| a. DATE b. SIGNATURE AND TITLE OF CERTIFYING OFFICER  |                        |      |                                    |             | OFFICER  | 一一   | PARTIAL 35. BILL OF LADING NO   |                                    |                  |                      | ADING NO.                             |   |  |
| (YYYYMMMDD)   |                        |      |                                    |             |  | FINAL  | L   |                                    |                  |                      |                                       |   |  |
| 37. RECE  | IVED AT                |      | 38. RECEIVED BY (P                 | 'rint)      | 39. DATE RE                                      |  | 40. TOTAL CO<br>TAINERS   | )N-                                | 41. S/R ACCO     | OUNT NUMBER          | 42. S/R VOUCH                         | ER NO.                                      |  |

| CONTINUATION SHEET | Reference No. of Document Being Continued | Page 2 of 4 |
|--------------------|---|-------------|
| CONTINUATION SHEET | PHN/SHN DAAE20-02-G-0009/BR50 MOD/AMD     |             |

Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS DIV

SUPPLEMENTAL INFORMATION

1. THE INSPECTION, ACCEPTANCE AND FOB ADDRESS FOR CONTRACT DAAE20-02-G-0009, D.O. BR50 IS AS FOLLOWS:

GDLS/IMPERIAL VALLEY OPERATIONS 450 ATEN ROAD IMPERIAL, CALIFORNIA 92251

2. THE NEGOTIATED PRICE FOR THIS D.O. IS ACCEPTED VIA GDLS E-MAIL MESSAGE DATED 28 MAR 2003 (REFERENCE GDLS PROPOSAL #P-0267 DATED 18 MAR 2003).

\*\*\* END OF NARRATIVE A 001 \*\*\*

**CONTINUATION SHEET** 

## Reference No. of Document Being Continued PIIN/SIIN DAAE20-02-G-0009/BR50 MOD/AMD

Page 3 of 4

Name of Offeror or Contractor: GENERAL DYNAMICS LAND SYSTEMS DIV

| ITEM NO | SUPPLIES/SERVICES  | QUANTITY | UNIT | UNIT PRICE   | AMOUNT |
|---------|--|----------|------|--------------|--------|
|         | SUPPLIES OR SERVICES AND PRICES/COSTS  |          |      |              |        |
| 0001    | NSN: 6150-01-455-2752<br>FSCM: 01417<br>PART NR: LSCP260317-11<br>SECURITY CLASS: Unclassified   |          |      |              |        |
| 0001AA  | PRODUCTION QUANTITY  | 28       | EA   | \$ 275.44000 | \$     |
|         | NOUN: WIRING HARNESS PRON: EH3A1410EH PRON AMD: 04 ACRN: AA AMS CD: 070011   |          |      |              |        |
|         | Packaging and Marking  PACKAGING/PACKING/SPECIFICATIONS:  REFERENCE PACKAGING REQUIRMENTS SHEET  LEVEL PRESERVATION: Commercial  LEVEL PACKING: Commercial   |          |      |              |        |
|         | Inspection and Acceptance INSPECTION: Origin ACCEPTANCE: Origin  |          |      |              |        |
|         | Deliveries or Performance           DOC         SUPPL           REL CD         MILSTRIP         ADDR         SIG CD         MARK FOR         TP CD           001         W56HZV3006S866         W90454         J         1           DEL REL CD         QUANTITY         DEL DATE           001         14         17-SEP-2003 |          |      |              |        |
|         | 002 14 17-OCT-2003   |          |      |              |        |
|         | FOB POINT: Origin  SHIP TO: FREIGHT ADDRESS  (W90454) XR W4GG HQ US ARMY TACOM  TEAM ABRAMS PARTNERSHIP FACILITY  WHSE BLDG 88037 LOGISTICS LANE  FT HOOD TX 76544-5060  |          |      |              |        |
|         | CONTRACT/DELIVERY ORDER NUMBER DAAE20-02-G-0009/BR50   |          |      |              |        |
|         |  |          |      |              |        |
|         |  |          |      |              |        |
|         |  |          |      |              |        |

| CONTINUATION SHEET   |               |           |            | Reference No. of Document Being Continued |      |        |         |          |      | Page 4 of 4 |
|--|---------------|-----------|------------|---|------|--------|---------|----------|------|-------------|
|  | CONTIN        | UATION    | SHEET      | PIIN/SIIN DAAE20-02-G-0009/BR50           |      |        | MOD/AMD |          |      |             |
| Name of Offeror or Contractor: General Dynamics Land Systems Div |               |           |            |   |      |        |         |          |      | •           |
| CONTRAC  | CT ADMINISTRA | TION DATA |            |   |      |        |         |          |      |             |
|  |               |           |            |   |      |        | JOB     |          |      |             |
| LINE   | PRON/         | OBLG      |            |   |      |        | ORDER   | ACCOUNTI | NG   | OBLIGATED   |
| <u>ITEM</u>  | AMS CD        | ACRN STAT | ACCOUNTING | CLASSIFICATION                            |      |        | NUMBER  | STATION  |      | AMOUNT      |
| 0001AA   | EH3A1410EH    | AA 2      | 97 X4930A  | C6D 6D                                    | 26KB | S20113 |         | W56HZV   | \$   | 7,712.32    |
| 07   | 70011         |           |            |   |      |        |         |          |      |             |
|  |               |           |            |   |      |        |         | TOTAL    | \$   | 7,712.32    |
| SERVICE  | 3             |           |            |   |      |        | ACCOU   | NTING    |      | OBLIGATED   |
| NAME   | TOTA          | L BY ACRN | ACCOUNTING | CLASSIFICATION                            |      |        | STATIO  | ON       |      | AMOUNT      |
| Army   |               | AA        | 97 X4930A  | C6D 6D                                    | 26KB | S20113 | W56HZ   | V        | \$ _ | 7,712.32    |
|  |               |           |            |   |      |        |         | TOTAL    | \$   | 7,712.32    |